

The Sociocultural And Political Significance Of The Monarchical System Of The Konyak Nagas

The Enigmatic Realm of **The Sociocultural And Political Significance Of The Monarchical System Of The Konyak Nagas**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Sociocultural And Political Significance Of The Monarchical System Of The Konyak Nagas** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

Nagas, Problems and Politics Ashikho Daili Mao

1992 Study on the Naga (South Asian people) from Nagaland.

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Cultural Anthropology: 101 Jack David Eller
2015-02-11 This concise and accessible introduction establishes the relevance of cultural anthropology for the modern world through an integrated, ethnographically informed approach. The book develops readers' understanding and engagement by addressing key issues such as: What it means to be human The key characteristics of culture as a concept Relocation and dislocation of peoples The conflict between political, social and ethnic boundaries The concept of economic anthropology Cultural Anthropology: 101 includes case studies from both classic and contemporary ethnography, as well as a comprehensive bibliography and index. It is an essential guide for students approaching this fascinating field for the first time.

Borderland Lives in Northern South Asia

David N. Gellner 2013-12-02 Borderland Lives in Northern South Asia provides valuable new ethnographic insights into life along some of the

most contentious borders in the world. The collected essays portray existence at different points across India's northern frontiers and, in one instance, along borders within India. Whether discussing Shi'i Muslims striving to be patriotic Indians in the Kashmiri district of Kargil or Bangladeshis living uneasily in an enclave surrounded by Indian territory, the contributors show that state borders in Northern South Asia are complex sites of contestation. India's borders with Bangladesh, Bhutan, Burma/Myanmar, China, and Nepal encompass radically different ways of life, a whole spectrum of relationships to the state, and many struggles with urgent identity issues. Taken together, the essays show how, by looking at state-making in diverse, border-related contexts, it is possible to comprehend Northern South Asia's various nation-state projects without relapsing into conventional nationalist accounts. Contributors. Jason Cons, Rosalind Evans, Nicholas Farrelly, David N. Gellner, Radhika Gupta, Sondra L.

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Hausner, Annu Jalais, Vibha Joshi, Nayanika Mathur, Deepak K. Mishra, Anastasia Piliavsky, Jeevan R. Sharma, Willem van Schendel Tribe-British Relations in India Maguni Charan Behera 2021-09-11 This book discusses the colonial history of Tribe-British relations in India. It analyses colonial literature, as well as cultural and relational issues of pre-literate communities. It interrogates disciplinary epistemology through multidisciplinary engagement. It presents the temporal and spatial dimensions of tribal studies. The chapters critically examine colonial ideology and administration and civilization of tribes of India. Each paper introduces a unique context of Tribe-British interactions and provides an innovative approach, theoretical foundation, analytical tool and methodological insights in the emerging discipline of tribal studies. The book is of interest to researchers and scholars engaged in topics related to tribes.

Atlas of the World's Languages in Danger

Christopher Moseley 2010-01-01 Languages are not only tools of communication, they also reflect a view of the world. Languages are vehicles of value systems and cultural expressions and are an essential component of the living heritage of humanity. Yet, many of them are in danger of disappearing. UNESCO's Atlas of the World's Languages in Danger tries to raise awareness on language endangerment. This third edition has been completely revised and expanded to include new series of maps and new points of view.

The Art of Not Being Governed James C. Scott 2009-01-01 From the acclaimed author and scholar James C. Scott, the compelling tale of Asian peoples who until recently have stemmed the vast tide of state-making to live at arm's length from any organized state society For two thousand years the disparate groups that now reside in Zomia (a mountainous region the size of Europe that consists of portions of seven Asian countries) have fled the projects of the

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organized state societies that surround them—slavery, conscription, taxes, corvée labor, epidemics, and warfare. This book, essentially an “anarchist history,” is the first-ever examination of the huge literature on state-making whose author evaluates why people would deliberately and reactively remain stateless. Among the strategies employed by the people of Zomia to remain stateless are physical dispersion in rugged terrain; agricultural practices that enhance mobility; pliable ethnic identities; devotion to prophetic, millenarian leaders; and maintenance of a largely oral culture that allows them to reinvent their histories and genealogies as they move between and around states. In accessible language, James Scott, recognized worldwide as an eminent authority in Southeast Asian, peasant, and agrarian studies, tells the story of the peoples of Zomia and their unlikely odyssey in search of self-determination. He redefines our views on Asian politics, history, demographics, and even our fundamental ideas

about what constitutes civilization, and challenges us with a radically different approach to history that presents events from the perspective of stateless peoples and redefines state-making as a form of “internal colonialism.” This new perspective requires a radical reevaluation of the civilizational narratives of the lowland states. Scott’s work on Zomia represents a new way to think of area studies that will be applicable to other runaway, fugitive, and marooned communities, be they Gypsies, Cossacks, tribes fleeing slave raiders, Marsh Arabs, or San-Bushmen.

The Eastern Gate Sudeep Chakravarti
2022-01-06 Traders, Pushers, Soldiers, Spies. A pivot for India’s Act-East policy. The gateway to a future of immense possibilities from hydrocarbons to regional trade over land and water that could create a new Silk Route. A bulwark against China. A cradle of climate change dynamics and migration. ‘Northeast’ India, the appellation with which India’s far-east

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is known, is all this and more. Alongside hope and aspiration, it is also home to immense ethnic and communal tension, and a decades-old Naga conflict and the high-profile peace process that involves four gateway states—Nagaland, Manipur, Arunachal Pradesh and Assam—and several million people. It's among the most militarized zones in the world. It's a playground of corruption and engineered violence. Only real peace, and calm in both Myanmar and Bangladesh, will unlock this Eastern gate. A keen observer and frequent chronicler of the region, Sudeep Chakravarti has for several years offered exclusive insights into the Machiavellian—Chanakyan—world of the Naga and other conflicts and various attempts to resolve these. He now melds the skills of a journalist, analyst, historian and ethnographer to offer inside stories and a ringside view to the tortuous, no-holds-barred attempts at resolving conflict. Employing a 'dispatches' style of storytelling, and interviews with rebel leaders,

politicians, bureaucrats, policymakers, security specialists and operatives, gunrunners, 'narcos', peace negotiators and community leaders, Chakravarti's narrative provides a definitive guide to the transition from war to peace, even as he keeps a firm gaze on the future. The Eastern Gate is a tour de force that captures this story of our times.

The Creation of Inequality Kent Flannery
2012-05-15 Flannery and Marcus demonstrate that the rise of inequality was not simply the result of population increase, food surplus, or the accumulation of valuables but resulted from conscious manipulation of the unique social logic that lies at the core of every human group. Reversing the social logic can reverse inequality, they argue, without violence.

Reform, Identity and Narratives of Belonging
Arkotong Longkumer 2011-11-03 Reform, Identity and Narratives of Belonging focuses on the Heraka, a religious reform movement, and its impact on the Zeme, a Naga tribe, in the

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North Cachar Hills of Assam, India. Drawing upon critical studies of 'religion', cultural/ethnic identity, and nationalism, archival research in both India and Britain, and fieldwork in Assam, the book initiates new grounds for understanding the evolving notions of 'reform' and 'identity' in the emergence of a Heraka 'religion'. Arkotong Longkumer argues that 'reform' and 'identity' are dynamically inter-related and linked to the revitalisation and negotiation of both 'tradition' legitimising indigeneity, and 'change' legitimising reform. The results have deepened, yet challenged, not only prevailing views of the Western construction of the category 'religion' but also understandings of how marginalised communities use collective historical imagination to inspire self-identification through the discourse of religion. In conclusion, this book argues for a re-evaluation of the way in which multi-religious traditions interact to reshape identities and belongings.

Colonization, Proselytization, and Identity
Tezenlo Thong 2016-10-15 This book examines the formation of identity of the Nagas in northeast India in light of the proselytizing efforts by the Americans and the colonization by the British in their search for control over areas inhabited by the Nagas which were perfect for tea plantations. The author explores the westernization of Naga culture, its effect on the Naga Nationalist movement, and how it has led to the formation of modern Naga identity. As a unique indigenous group, the colonization of the Naga people offers fresh insights into our understanding of the processes and effects of colonization in India, as well as its long-term negative effects, particularly with regards to the preservation of traditional beliefs and customs.

A Grammar of Kurtöp Gwendolyn Hyslop 2017-02-06 A grammar of Kurtöp presents the phonology, morphology, syntax, and semantics of Kurtöp, a Tibeto-Burman language of northeastern Bhutan. When possible, data are

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presented in a comparative light, lending insight into the development of phenomena such as tonogenesis and nominalizations.

Homophones and Homographs 2014-11-01 This expanded fourth edition defines and cross-references 9,040 homophones and 2,133 homographs (up from 7,870 and 1,554 in the 3rd ed.). As the most comprehensive compilation of American homophones (words that sound alike) and homographs (look-alikes), this latest edition serves well where even the most modern spell-checkers and word processors fail--although rain, reign, and rein may be spelled correctly, the context in which these words may appropriately be used is not obvious to a computer.

Working the System Jon Schubert 2017-11-15 Working the System offers key insights into the politics of the everyday in twenty-first-century dominant party and neo-authoritarian regimes in Africa and elsewhere. Detailing the many ways ordinary Angolans fashion their relationships

with the system—an emic notion of their current political and socioeconomic environment—Jon Schubert explores what it means and how it feels to be part of the contemporary Angolan polity. Schubert finds that for many ordinary Angolans, the benefits of the post-conflict "New Angola," flush with oil wealth and in the midst of a construction boom, are few. The majority of the inhabitants of the capital, Luanda, struggle to make ends meet and live on under \$2.00 per day. The "New Angola" as promoted by the ruling MPLA, Schubert contends, is an essentially urban, upwardly mobile, and aspirational project, premised on the acceptance of the regime's political and economic dominance by its citizens. In the first ethnography of Angola to be published since the end of that country's twenty-seven years of intermittent violent internal conflict in 2002, Schubert traces how Angolans may question and resist the system within an atmosphere of apparent compliance. Working the System will

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appeal to anthropologists and political scientists, urban sociologists, and scholars of African studies.

Naga Identities Michael Oppitz 2008

Documents the artifacts, musical instruments and tapesties of tribes of Northeast India and Northwest Burma.

The Angami Nagas John Henry Hutton 1921

Eternity in Their Hearts Don Richardson 2010-10 Startling Evidence of Belief in the One True God in Hundreds of Cultures Throughout the World Has the God who prepared the gospel for all people groups also prepared all people groups for the gospel? Don Richardson, author of the best - selling book *Peace Child*, has studied cultures throughout the world and found within hundreds of them startling evidence of belief in the one true God. In *Eternity in Their Hearts*, Richardson gives fascinating, real - life examples of ways people have exhibited in their histories terms and concepts that have prepared them for the gospel. Read how Pachacuti, the

Inca king who founded Machu Picchu, the majestic fortress in Peru, accomplished something far more significant than merely building fortresses, temples or monuments. He sought, reached out and found a God far greater than any popular god of his own culture. And there have been others throughout the world, like him, who wanted to receive the blessing of the gospel. Get ready to be amazed at these intriguing examples of how God uses redemptive analogies to bring all men to Himself, bearing out the truth from Ecclesiastes that God has also set eternity in the hearts of men.

Demystifying Myanmar's Transition and Political Crisis Chosein Yamahata 2022-01-11 This book offers the assessment of Myanmar's societal changes, development aspects, and political situation over the course of the nation's short lived democratic transition disrupted by the coup d'état on 1 February 2021. A multitude of authors with different expertise add new dimensions of analysis to provide a foundation

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for any future international cooperation in Myanmar's center and peripheries. The military's institutionalization of its influence and control in political, economic and social affairs has negatively affected the safety, security and peace of people and their communities at the periphery. This in turn has led the people to undertake local grassroots initiatives towards securing a genuine democratic transition at the local and national level. The chapters probe into Myanmar's transition and political crisis through in-depth discussion on the issues such as, but not limited to, state fragility, community resilience, political leadership, ethnic women's organizations, human security, education equality, IDPs and non-state actors, ethnic community-based health organizations, the 2020 election, peace process, development issues, the coup's destruction, and a new-born unity. The book covers an important collection of inputs from young and prominent scholars alike, offering a valuable resource for general readers,

students, and practitioners. The editors present this volume as a vital collection to literature at a time of heated political crisis and societal responses on her current course since the contributors highlight the state of Myanmar by also focusing on the margins, the grassroots, and the recent coup.

Constitution Fábio Portela Lopes de Almeida
2020-12 Der Band diskutiert die Rolle und Wichtigkeit von Verfassungen in modernen Gesellschaften. Aus interdisziplinärer Perspektive wird aufgezeigt, wie sich Verfassungen trotz grosser Vielfalt innerhalb der Gesellschaft entwickeln konnten und wie sie dabei helfen, ein gemeinsames Moralsystem zu schaffen. Der Mensch ist die einzige Spezies, die in grossen Gemeinschaften leben kann, obwohl ihre Mitglieder genetisch unabhängige Individuen sind. Diese Vielfalt macht die Rolle von Verfassungen besonders komplex. Die Arbeit beleuchtet, wie der Konstitutionalismus zur Etablierung eines einheitlichen Moralsystems

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beitragt.

Progress and Its Impact on the Nagas

Tezenlo Thong 2016-03-23 The term 'progress' is a modern Western notion that life is always improving and advancing toward an ideal state. It is a vital modern concept which underlies geographic explorations and scientific and technological inventions as well as the desire to harness nature in order to increase human beings' ease and comfort. With the advent of Western colonization and to the great detriment of the colonized, the notion of progress began to perniciously and pervasively permeate across cultures. This book details the impact of the notion of progress on the Nagas and their culture. The interaction between the Nagas and the West, beginning with British military conquest and followed by American missionary intrusion, has resulted in the gradual demise of Naga culture. It is almost a cliché to assert that since the colonial contact, the long evolved Naga traditional values are being replaced by Western

values. Consequences are still being felt in the lack of sense of direction and confusion among the Nagas today. Just like other Indigenous Peoples, whose history is characterized by traumatic cultural turmoil because of colonial interference, the Nagas have long been engaged in self-shame, self-negation and self-sabotage.

Insurgent Frontiers E. N. Rammohan 2005 The 5 Essays On The Northeast Are From An Indian Police Service Officer Of The Assam Cadre, Whcih Throw Light On The Foreignner`S Agitation The Naga Insurgency, The Chakma Issue Etc.

Christianity in Northeast India Chongpongmeren Jamir 2020-04-22 This book examines the distinctive formation of Christianity in Nagaland, Northeast India, since 1947. It argues that an understanding of the history of Christianity in the region can be found in its cultural milieu and the changing political, social and religious environment. In Nagaland, almost 90 per cent of the population are Christians. This book shows

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that segmentation as a cultural characteristic of Naga society inspired both unity and divisiveness in the Naga churches, which subsequently shaped the beliefs and practices of the churches in the region. Using the methodology of cultural history, the author examines ecclesiastical events and suggests that the history of Christianity should be examined in the light of its interaction with its cultural context rather than as an isolated phenomenon. The book demonstrates that the ethnic status which the Christian faith assumed, the extent of its identification with the local culture, and the scope of the mission of the Naga churches as key stakeholders in society, offers a new angle on the history of Christianity in India. This book will be of interest to scholars and researchers of South Asian history, particularly those concerned with Northeast India and Christian history, historiography, cultural history, history of Christianity in India and faith-culture interface, religious studies, history and South

Asian Studies.

The Eighth Century Prophets: Amos, Hosea, Isaiah, Micah Bernhard W. Anderson
2003-09-22 Bernhard Anderson has written a commentary that gives new perspective and clarity to the prophetic tradition and demonstrates the timely nature of the prophets' messages for today. 'The Eighth Century Prophets' treats the four Old Testament figures as a 'prophetic quartet' that produced a powerful and startling consensus about Israel's relationship to God and the world. The core of the prophetic message is shown to be both religious and political as Anderson describes and explains the great themes of Amos, Hosea, Isaiah, and Micah: divine judgment, the present and the future, justice and mercy, the covenant, walking humbly with God, and waiting for God. Included is a bibliography and time chart of Eighth Century Israel.

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~~the Konyak Nagas~~ Metjen A. Konyak 2003

Ethnographic Discourse of the Other

Eswarappa Kasi 2009-03-26 This book primarily tries to bring out the analogy between the conceptual and methodological discourses on the theme of the other. The term 'Other' here refers to the oppressed sections of the society. It may be dalits, women, indigenous or ethnic communities. Since we are living in a multicultural and multilingual society, we should share our views with others on a platform where issues of the marginalized people are addressed by different scholars following different methods and techniques. Though there are various policies and plans for the welfare of the downtrodden, hardly any change can be seen at the micro-level structure of the society. There are studies which highlighted the problems and ethos of the downtrodden sections, but a majority of those studies neglected the marginalized groups. Hence, we felt the need to highlight the issues and concerns of these

~~groups in a wider context and started thinking~~ on the theme 'Ethnographic Discourse of the Other: Conceptual and Methodological Issues'. This volume attempts to discuss and theorize the pragmatic concepts and issues related to the marginalized groups in contemporary societies in South Asia. This book is interdisciplinary in nature and will be useful to scholars and students of Anthropology, Sociology, Linguistics, Social Work, Culture Studies, Gender Studies and Philosophy. It is widely applicable to all sections of the oppressed socially, economically, culturally, academically, politically and other wise.

Kuknalim, Naga Armed Resistance Nandita Haksar 2019-06-10 An immensely valuable and revealing book about the decades-long Naga national movement, containing interviews with leaders, ideologues and soldiers that have never been published before. This first-of-its-kind book tells the story of the Naga national movement from the inside. Based on extensive interviews of

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the Naga nationalists, conducted in the late 1990s in Bangkok, Kathmandu, Dimapur and Delhi, it explains why the Indo-Naga conflict has lasted more than seven decades, and why successive prime ministers of India, from Jawaharlal Nehru to Narendra Modi, have personally met the Naga leaders and tried to resolve the conflict. In *Kuknalim*, leaders and members of ten Naga tribes spread across India and Myanmar speak directly to the reader about their childhood experiences, reasons for joining the armed struggle, and their personal triumphs and tragedies. They recount their journeys from small impoverished mountain villages through the jungles of Myanmar to China--from where they carried back arms to fight for an independent Nagaland--and finally the journey to the negotiating table. These stories relate to the period of the Naga movement from World War II to 1997, when Naga nationalists under the NSCN (IM) entered into a ceasefire agreement with the Indian state and began peace talks. And

^{Nagas} in the introduction to the book and the different sections in it, the authors also write about subsequent events, besides providing the political context for each interview. A groundbreaking work, *Kuknalim* offers invaluable insights into the world of Naga insurgency and its geo-political significance. Without asking the reader to agree or disagree with the people and movement it profiles, the book also examines complex questions of identity politics; the role of religion in nationalism; and the sentiments that drive men and women to take up arms and endure extreme hardship in pursuit of their dreams. *People of the Margins* Philippe Ramirez 2014 *Walking the Roadless Road* EASTERINE. KIRE 2019 *Polity, Political Process, and Social Control in South Asia* Manis Kumar Raha 1993 The book observe a paradigm shift in the traditional and hereditary political structure of unique characteristics of the South Asian tribal and

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rural societies besides, up surge of socio-political movements and their varying magnitude and objectives, the problem of policy, political process and social control, emerging pattern of leadership, political process, function, cleavage etc. common to all South Asian countries of immense use to the disciplines: Anthropology, sociology, Political Science, other allied disciplines.

Political Systems of Highland Burma E. R. Leach 2021-01-07 The main body of the book is concerned with the theme that empirical political behaviour among the Kachin is a compromise response to the polarised political doctrines of gumsa and gumlao.. Nearly one-third of this book consists of Chapter V entitled 'The Structural Categories of Kachin Gumsa Society'. It is concerned with the interpretation of a series of verbal concepts and their interconnections. This long chapter is placed between a relatively short account of a particular Kachin community directly observed

(Chapter IV) and a series of chapters (VI, VII, VIII) containing secondhand ethnographic and historical evidence.

Atlas of the World's Languages R.E. Asher 2018-04-19 Before the first appearance of the Atlas of the World's Languages in 1993, all the world's languages had never been accurately and completely mapped. The Atlas depicts the location of every known living language, including languages on the point of extinction. This fully revised edition of the Atlas offers: up-to-date research, some from fieldwork in early 2006 a general linguistic history of each section an overview of the genetic relations of the languages in each section statistical and sociolinguistic information a large number of new or completely updated maps further reading and a bibliography for each section a cross-referenced language index of over 6,000 languages. Presenting contributions from international scholars, covering over 6,000 languages and containing over 150 full-colour

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maps, the Atlas of the World's Languages is the definitive reference resource for every linguistic and reference library.

Dictionary of Languages Andrew Dalby
2015-10-28 Covering the political, social and historical background of each language, *Dictionary of Languages* offers a unique insight into human culture and communication. Every language with official status is included, as well as all those that have a written literature and 175 'minor' languages with special historical or anthropological interest. We see how, with the rapidly increasing uniformity of our culture as media's influence spreads, more languages have become extinct or are under threat of extinction. The text is highlighted by maps and charts of scripts, while proverbs, anecdotes and quotations reveal the features that make a language unique.

[Unequal Land Relations in North East India](#)
2020

The Sino-Tibetan Languages Randy J. LaPolla

2006-05-17 There are more native speakers of Sino-Tibetan languages than of any other language family in the world. Records of these languages are among the oldest for any human language, and the amount of active research on them, both diachronic and synchronic, has multiplied in the last few decades. This volume includes overview articles as well as descriptions of individual languages and comments on the subgroups in which they occur. In addition to a number of modern languages, there are descriptions of several ancient languages. *A Comprehensive History Of Ancient India (3 Vol. Set)* 2003-12-01 This book is primarily meant for the general public and the students, who desire to understand the history and culture of their country. Though a general work encompassing historical, cultural, economic, political and administrative features, the book is none the less authentic and authoritative. *A Comprehensive History of India* is the product of a joint venture undertaken by a group of

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historians who do not go by conformist views but by critical, objective and analytical assessment of events and developments in accordance with the methodical discipline of scientific research.

India and the Rights of Indigenous Peoples

C. R. Bijoy 2010

Introducing Anthropology of Religion Jack David Eller 2007-08-07 This lively and readable survey introduces students to key areas of the field and shows how to apply an anthropological approach to the study of contemporary world religions. Written by an experienced teacher, it covers all of the traditional topics of anthropology of religion, including definitions and theories, beliefs, symbols and language, and ritual and myth, and combines analytic and conceptual discussion with up-to-date ethnography and theory. Eller includes copious examples from religions around the world - both familiar and unfamiliar - and two mini-case studies in each chapter. He also explores classic and contemporary anthropological contributions

to important but often overlooked issues such as violence and fundamentalism, morality, secularization, religion in America, and new religious movements. Introducing Anthropology of Religion demonstrates that anthropology is both relevant and essential for understanding the world we inhabit today.

Choice 1991

Tribal Studies in India Maguni Charan Behera 2019-11-09 This book provides comprehensive information on enlargement of methodological and empirical choices in a multidisciplinary perspective by breaking down the monopoly of possessing tribal studies in the confinement of conventional disciplinary boundaries. Focusing on anyone of the core themes of history, archaeology or anthropology, the chapters are suggestive of grand theories of tribal interaction over time and space within a frame of composite understanding of human civilization. With distinct cross-disciplinary analytical frames, the chapters maximize reader insights into the

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emerging trend of perspective shifts in tribal studies, thus mapping multi-dimensional growth of knowledge in the field and providing a road-map of empirical and theoretical understanding of tribal issues in contemporary academics. This book will be useful for researchers and scholars of anthropology, ethnohistory ethnoarchaeology and of allied subjects like sociology, social work, geography who are interested in tribal studies. Finally, the book can also prove useful to policy makers to better understand the historical context of tribal societies for whom new policies are being created and implemented.

The State Strikes Back Charles Chasie 2009

The Ao Nagas James Philip Mills 1926

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leisure and learning. The convenience of accessing The Sociocultural And Political Significance Of The Monarchical System Of The Konyak Nagas and various genres has transformed the way we consume literature. Whether you are a voracious reader or a knowledge seeker, read The Sociocultural And Political Significance Of The Monarchical System Of The Konyak Nagas or finding the best eBook that aligns with your interests and needs is crucial. This article delves into the art of finding the perfect eBook and explores the platforms and strategies to ensure an enriching reading experience.

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